

requirements. It formulates budget and legislative plans consistent with Departmental and ANA requirements. It coordinates the reporting by ANA components to the ACF management information system including reports on short range initiatives.

The staff manages the ANA program management system to support ANA programming, planning and administration; provides a wide range of management administrative services in support of all ANA programs and activities; and initiates and monitors the progress of all personnel actions.

The staff serves as ANA Executive Secretariat, controlling the flow of correspondence. It is responsible for the receipt of Freedom of Information Act requests directed to ANA and coordinates responses to such requests; coordinates with appropriate ACF components in implementing administrative requirements and procedures; and oversees and administers the panel review process for grant applications within ANA.

D. Program Operations Division provides direct financial assistance to American Indian tribal governments, Native Hawaiian organizations, Native Pacific Island organizations, urban Indian groups, rural off-reservation Native American groups, other Native American groups and organizations including national, regional, statewide, local, and inter-tribal consortia groups throughout the lower 48 states, Alaska, Hawaii and the South Pacific Islands. The Division serves as a resource for and liaison with Indian tribes and other Native American groups and organizations and as a link with projects of national significance, and carries out special projects and initiatives for the benefit of the ANA service population.

The Division provides information and program content for plans, budget information and policy development for activities authorized under the Native American Programs Act of 1974, as amended. In cooperation with the ANA Planning and Support Staff, it coordinates all matters pertaining to planning, overall ANA management, policy development and control, and program development.

Dated: March 28, 1995.

Mary Jo Bane,

Assistant Secretary for Children and Families.
[FR Doc. 95-8129 Filed 4-3-95; 8:45 am]

BILLING CODE 4184-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Office of the Assistant Secretary for Public and Indian Housing

[Docket No. N-95-3847; FR-3828-N-02]

NOFA for the Public and Indian Housing Tenant Opportunities Program Technical Assistance: Clarification

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Clarification of NOFA.

SUMMARY: On March 1, 1995, HUD announced the availability of \$25 million for FY 1995 under the Public and Indian Housing Tenant Opportunities Program (TOP). This notice clarifies the eligibility requirements for National Resident Organizations (NROs), Regional Resident Organizations (RROs), and Statewide Resident Organizations (SROs). The notice also clarifies that Indian housing RO/RMC applicants are not required to complete the certification of democratic election that is required of public housing RC/RMC applicants.

FOR FURTHER INFORMATION CONTACT: Christine Jenkins or Barbara J. Armstrong, Office of Community Relations and Involvement, Department of Housing and Urban Development, 451 Seventh Street, S.W., Room 4112, Washington, D.C. 20410; telephone: (202) 708-3611. All Indian Housing applicants may contact Charles Bell, Office of Native American Programs, Department of Housing and Urban Development, 451 Seventh Street, S.W., Room B-133, Washington, D.C. 20410; telephone: (202) 755-0032. Hearing- or speech-impaired persons may use the Telecommunications Devices for the Deaf (TDD) by contacting the Federal Information Relay Service on 1-800-877-TDDY (1-800-877-8339) or (202) 708-9300 for information on the program. (Other than the "800" TDD number, telephone numbers are not toll-free.)

SUPPLEMENTARY INFORMATION: In a Notice of Funding Availability (NOFA) published in the **Federal Register** on March 1, 1995 (60 FR 11222), the Department announced the availability of \$25 million for the Public and Indian Housing Tenant Opportunities Program, of which \$1 million is set aside for National Resident Organizations (NROs), Statewide Resident Organizations (SROs), and Regional Resident Organizations (RROs). To more

clearly define the eligibility requirements for NROs/RROs/SROs, the Department is issuing the following clarifications. For further information about specific aspects of the NOFA and application requirements, please refer to the March 1, 1995, NOFA.

Accordingly, FR Doc. 95-4968, NOFA for the Public and Indian Housing Tenant Opportunities Program Technical Assistance, published on March 1, 1995 (60 FR 11222), is amended as follows:

1. On page 11223, column 1, two new sentences are added in parentheses at the end of paragraph (4) of Section I.C, "Key Features of this NOFA," to read as follows:

* * * (This certification is required only for public housing RCs/RMCs. Indian housing RO/RMC applicants are not required to provide this certification.)

* * * * *

2. On page 11224, in the third column, in Section I.F, "Definitions, the introductory text before the definition of "National Resident Organization (NRO)" is revised to read as follows:

The following definitions apply to NRO/RRO/SRO applicants. Note, however, that a NRO/RRO/SRO is eligible to apply for funding under this NOFA if the organization has submitted to the proper governmental agency the application and materials required to become an incorporated nonprofit organization or association. Before execution of the grant, an organization selected for funding must be incorporated or organized as an association in accordance with applicable State or Tribal law:

* * * * *

3. On page 11234, column 2, the paragraph following the heading "Serves: Colorado, Montana, the Dakotas, Nebraska, Utah and Wyoming", which sets out the name, address, and telephone number for Mr. Vernon Haragara, is revised to read as follows:

Mr. Vernon Haragara, Administrator, Northern Plains Office of Native American Programs, 8P, First Interstate Tower North, 633 17th Street, Denver, Colorado 80202-3607, (303) 672-5462.

Authority: 42 U.S.C. 1427r; 42 U.S.C. 3535(d).

Dated: March 27, 1995.

Joseph Shuldiner,

Assistant Secretary for Public and Indian Housing.

[FR Doc. 95-8147 Filed 4-3-95; 8:45 am]

BILLING CODE 4210-33-P

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service****Receipt of Application(s) for Permit**

The following applicant(s) has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*)

PRT-799103

Applicant: Mr. Don Blanton, Hicks and Company, Austin, Texas.

The applicant requests a permit to take several threatened and endangered species that occur throughout the State of Texas for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

PRT-800611

Applicant: Mr. Steven D. Paulson, SWCA Incorporated, Austin, Texas.

The applicant requests a permit to take several threatened and endangered species that occur throughout the State of Texas for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

PRT-800613

Applicant: Mr. Dwight Chapman, Southwest Research, Moab, Utah.

The applicant requests a permit to take the Mexican spotted owl (*Strix occidentalis lucida*) on U.S. Forest Service lands in Arizona and New Mexico for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

Addresses: Written data or comments should be submitted to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, and must be received by the Assistant Regional Director within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above office within 30 days of the date of

publication of this notice. (See Addresses above.)

John Cross,

Acting Regional Director, Region 2, Albuquerque, New Mexico.

[FR Doc. 95-8167 Filed 4-3-95; 8:45 am]

BILLING CODE 4310-55-M

Receipt of Application(s) for Permit

The following applicant(s) has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*)

PRT-798998

Applicant: Mr. C. Lee Sherrod, Horizon Environmental Services Inc., Austin, Texas.

The applicant requests a permit to take several threatened and endangered species that occur throughout the State of Texas, primarily in Travis and Bastrop Counties, for the purpose of scientific research and enhancement of propagation and survival of the species as prescribed by Service recovery documents.

Addresses: Written data or comments should be submitted to the Assistant Regional Director, Ecological Services, U.S. Fish and Wildlife Service, P.O. Box 1306, Albuquerque, New Mexico 87103, and must be received by the Assistant Regional Director within 30 days for the date of this publication.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the above office within 30 days of the date of publication of this notice. (See Addresses above.)

John Cross,

Acting Regional Director, Region 2, Albuquerque, New Mexico.

[FR Doc. 95-8168 Filed 4-3-95; 8:45 am]

BILLING CODE 4310-55-M

National Park Service**Delaware Water Gap National Recreation Area Citizens Advisory Commission Meeting**

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice announces two upcoming meetings of the Delaware Water Gap National Recreation Area Citizens Advisory Commission. Notice

of these meetings is required under the Federal Advisory Committee Act (Public Law 92-463).

Meeting Date and Time: Saturday, May 13, 1995 at 9:00 a.m.

Address: Pinchot Institute (Grey Towers), Milford, PA 18337.

Meeting Date and Time: Thursday, September 14, 1995 at 7:00 p.m.

Address: Wayne Dumont Administration Building, Route 519, Belvidere, NJ 07823.

The agenda for the meeting consists of reports from Citizen Advisory Commission committees including: By-Laws, Natural Resources, Recreation, Cultural and Historical Resources, Intergovernmental and Public Affairs, Construction and Capital Project Implementation, as well as Special Committee Reports. Superintendent Roger K. Rector will give a report on various park issues. Immediately following the May 13, 1995 meeting, Park Archeologist John Wright will present a brief program highlighting archeology within the recreation area.

SUPPLEMENTARY INFORMATION: The Delaware Water Gap National Recreation Area Citizens Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the Recreation Area and its surrounding communities.

The meeting will be open to the public. Any member of the public may file a written statement concerning agenda items with the Commission. The statement should be addressed to The Delaware Water Gap National Recreation Area Citizens Advisory Commission, P.O. Box 284, Bushkill, PA 18324. Minutes of the meeting will be available for inspection four weeks after the meeting at the permanent headquarters of the Delaware Water Gap National Recreation Area located on River Road 1 mile east of U.S. Route 209, Bushkill, Pennsylvania.

FOR FURTHER INFORMATION CONTACT:

Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 717-588-2418.

Dated: March 24, 1995.

Marie Rust,

Regional Director, Mid-Atlantic Region.

[FR Doc. 95-8151 Filed 4-3-95; 8:45 am]

BILLING CODE 4310-70-M